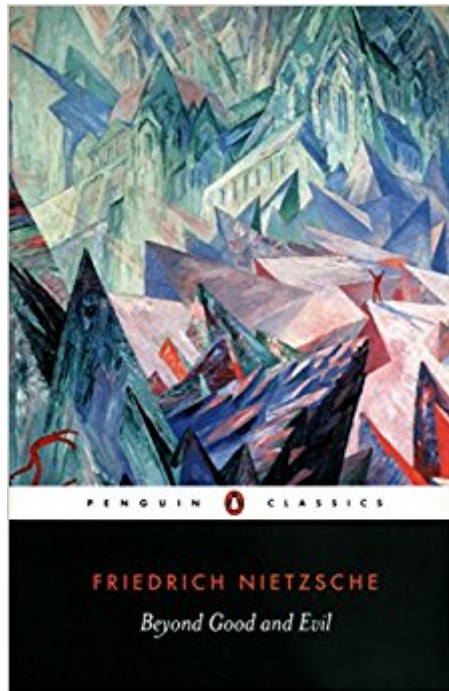




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Beyond Good And Evil (Penguin Classics)



Synopsis

Friedrich Nietzsche's *Beyond Good and Evil* is translated from the German by R.J. Hollingdale with an introduction by Michael Tanner in Penguin Classics. *Beyond Good and Evil* confirmed Nietzsche's position as the towering European philosopher of his age. The work dramatically rejects the tradition of Western thought with its notions of truth and God, good and evil. Nietzsche demonstrates that the Christian world is steeped in a false piety and infected with a 'slave morality'. With wit and energy, he turns from this critique to a philosophy that celebrates the present and demands that the individual imposes their own 'will to power' upon the world. This edition includes a commentary on the text by the translator and Michael Tanner's introduction, which explains some of the more abstract passages in *Beyond Good and Evil*. Friedrich Nietzsche (1844-1900) became the chair of classical philology at Basel University at the age of 24 until his bad health forced him to retire in 1879. He divorced himself from society until his final collapse in 1899 when he became insane. A powerfully original thinker, Nietzsche's influence on subsequent writers, such as George Bernard Shaw, D.H. Lawrence, Thomas Mann and Jean-Paul Sartre, was considerable. If you enjoyed *Beyond Good and Evil* you might like Nietzsche's *Thus Spoke Zarathustra*, also available in Penguin Classics. 'One of the greatest books of a very great thinker' Michael Tanner

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Customer Reviews

If you're new to Nietzsche, let me give you a quick overview I could have used when I started out. All philosophy aside, Nietzsche was, very long story short, basically a very smart guy who lived in

Europe during the 19th century and who due to illness retired at the age of 35 from his university post as a professor (NOT of philosophy), with a cool six-year pension. He spent the next ten years of his life basically walking around in the mountains, and writing highly unorthodox and creative books that I guess you could call philosophy because that's what everyone calls them. I like the phrase "psychology of philosophy", but nothing could possibly sum it all up. And of course, after that he went nuts. Or more precisely, ten years later, in January of 1889, while his publisher was preparing the first editions of some of the four or five (marvelous, intricate, very widely studied) books he pumped out over the course of the previous year, he lost control of his mind, and a few months later, he was picked up at his mountain cottage, or whatever it was, and taken back to Germany and compassionately placed in an asylum by his family. And he died ten years later...but that's enough for an overview. In your approach, take everybody's advice with a grain of salt. He's a very personal writer, who deserves a very personal read. You can start anywhere you want, but Nietzsche is like a christmas tree that you can just keep reaching under and pull out more presents that have your name on the tag, so don't ever walk away feeling like you've earned the I've-read-Nietzsche badge. His more literary stuff is in *The Gay Science* and in *Thus Spoke Zarathustra*. This one, *Beyond Good and Evil*, is incredibly good and should be read. My personal favorite is *Ecce Homo* because it's so odd and outrageous.

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